



**SEVEN STAMPS**  
YOUR COLLECTION. OUR PASSION.

## Seven Stamps Philately - Stamp lots and collections

Lot nr.: L251336

Country/Type: Europe

Lot of 4 Folders, Portugal, all different, with MNH stamps.

Price: 40 eur

[Go to the lot on [www.sevenstamps.com](http://www.sevenstamps.com) ]

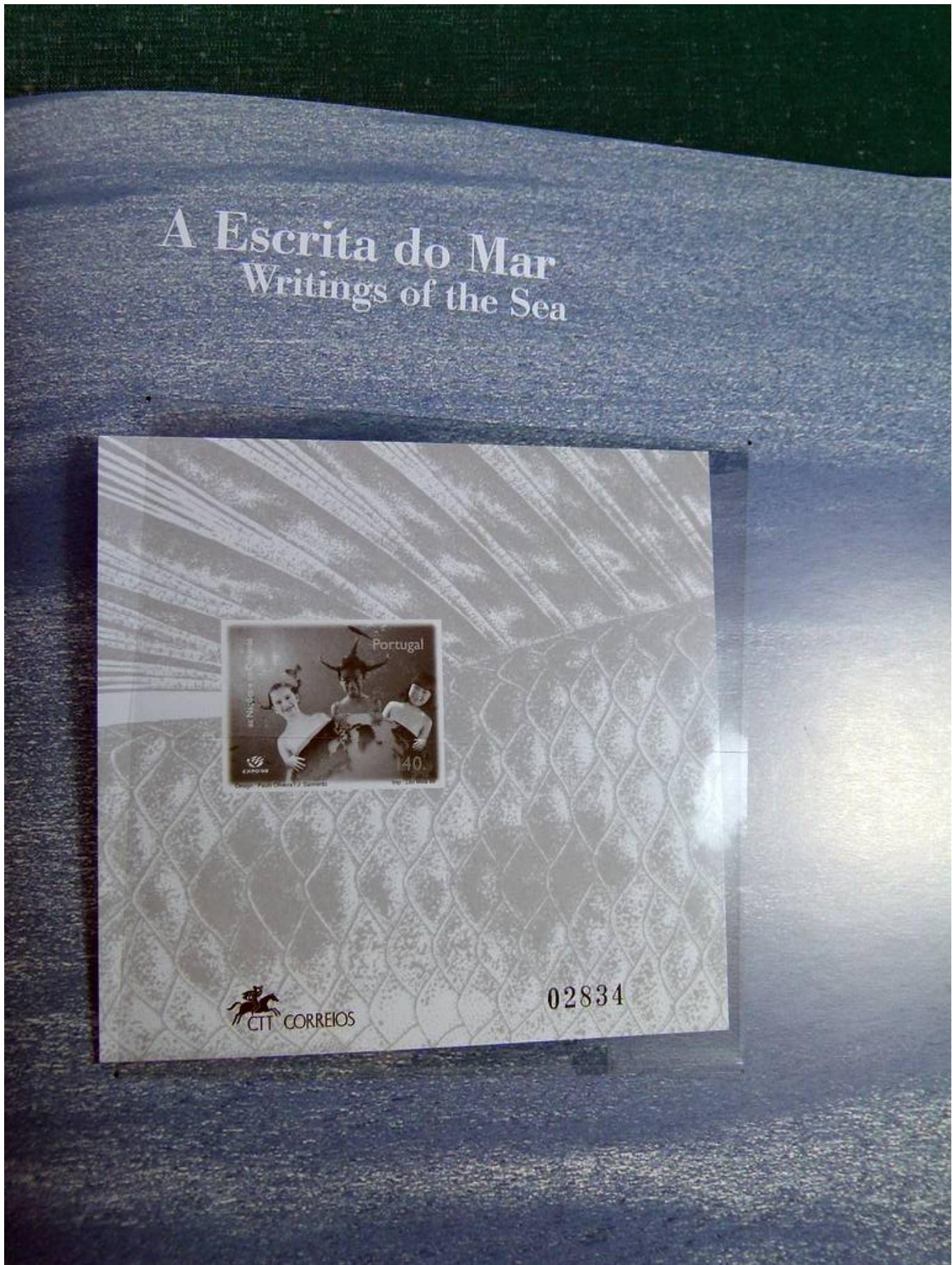




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## Seven Stamps Philately - Stamp lots and collections

Foto nr.: 2





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## Seven Stamps Philately - Stamp lots and collections

Foto nr.: 3



CORREIOS E TELECOMUNICAÇÕES DE PORTUGAL



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## Seven Stamps Philately - Stamp lots and collections

Foto nr.: 4





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Foto nr.: 9





## Seven Stamps Philately - Stamp lots and collections

Foto nr.: 10



Since the publication of the book "Five Centuries of 'Azulejo' in Portugal" in 1986, the Portuguese Post Office and Telecommunications is proud to offer to philatelists and collectors of prestigious issues a work which in the European Year of the Environment through words and images, is reflected in the main question in debate.

Thus, the Portuguese Post Office and Telecommunications is trying to raise the interest of the public to this problem. It presents an additional attempt to understand Man himself, for "it is impossible to determine what the environment is without taking Man into account. The starting point is to find out how each human association conceives and perceives its relationship with the world it belongs to".

Thus, Philately, a privileged means of bringing people together and of cultural enrichment, is the pretext for a wider initiative. In fact, some of the stamps issued in the last years draw our attention to the need of preserving the ecological national patrimony and trying to alert the reader/collector to a problem which humanity is already facing.



Foto nr.: 11

izonte...  
além...  
um certo mundo visível.  
zon...  
ther  
ertain visible world.

**Introduction**

mbiente... tudo aquilo que nos do natural das águas, dos solos os animais e das plantas, que de milhões de anos, suporte a actividade humana... o mundo sociais e dos artefactos, criado los grupos humanos.

icção entre estes dois mundos atá, um espaço movediço limitado pelo momento pela nossa capacidade de entender, um espaço que nos permanência, obrigando-nos a a complexidade dos fenómenos se desenrolam e acerca do e passou de um punhado de rrisórios para uma vasta tecno-sfera tão difficilmente compreendendo o próprio meio natural.

representa o cenário em que a interacção dos homens, que, desde tempos imemoriais, tem um carácter contraditório. As correcções criteriosas evitaram siveis malefícios mas, em certos momentos de degradação, às suas extremas consequências.

os, um mundo em que a espécie humana apresenta o elemento determinante, não seja indiferente o número, sobretudo, a sua condição. Velhos, velhos ou novos, analfabetizados, ricos ou pobres, existem situações que afectam as opções de resultados a atingir. E há ainda a diversidade de sistemas económicos e socialistas das ideologias.

é definido sempre em relação ao ponto de partida é sempre o

Look at the environment... everything around us: the natural world of water, soil, atmosphere, animals and plants; indeed, everything that came millions of years before us and which is the indispensable basis of human activity: the world of social institutions and artifacts created by the work of human associations.

It is the interaction between these two worlds that we are dealing with here: it is a somewhat unstable space, limited by our capacity to learn at every moment. It is a space that constantly disturbs us, compelling us to meditate on the complexity of phenomena taking place in it. It compels us to reflect on the way we have developed from a handful of minor means to a vast technosphere, which is sometimes as difficult to understand as the natural environment itself.

The natural environment is the setting for human actions. It is a stage that has always displayed a contradictory character. By applying judicious corrections, potential dangers were avoided. On the other hand, some highly prejudicial activity led to disastrous consequences.

Two worlds. A world in which the human species plays the leading role, therefore the importance of their number and above all of their social standing. Many or few, old or young, illiterate or literate, rich or poor, these are various possible situations which affect our options and the results to achieve. We must also consider the diversity of economic and social systems and... the ideological domain.

It is impossible to determine what the environment is without taking man into account.



Foto nr.: 12

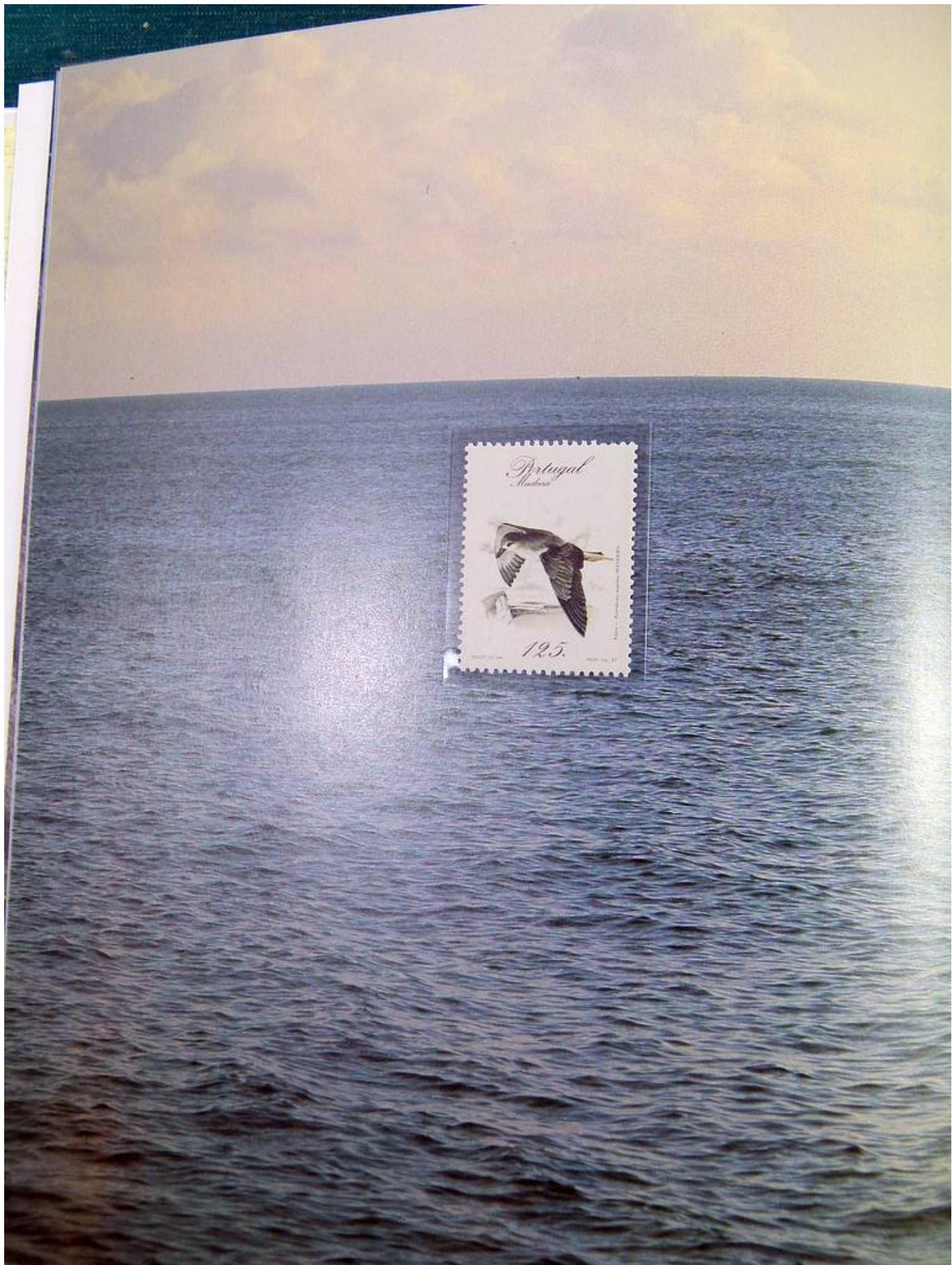


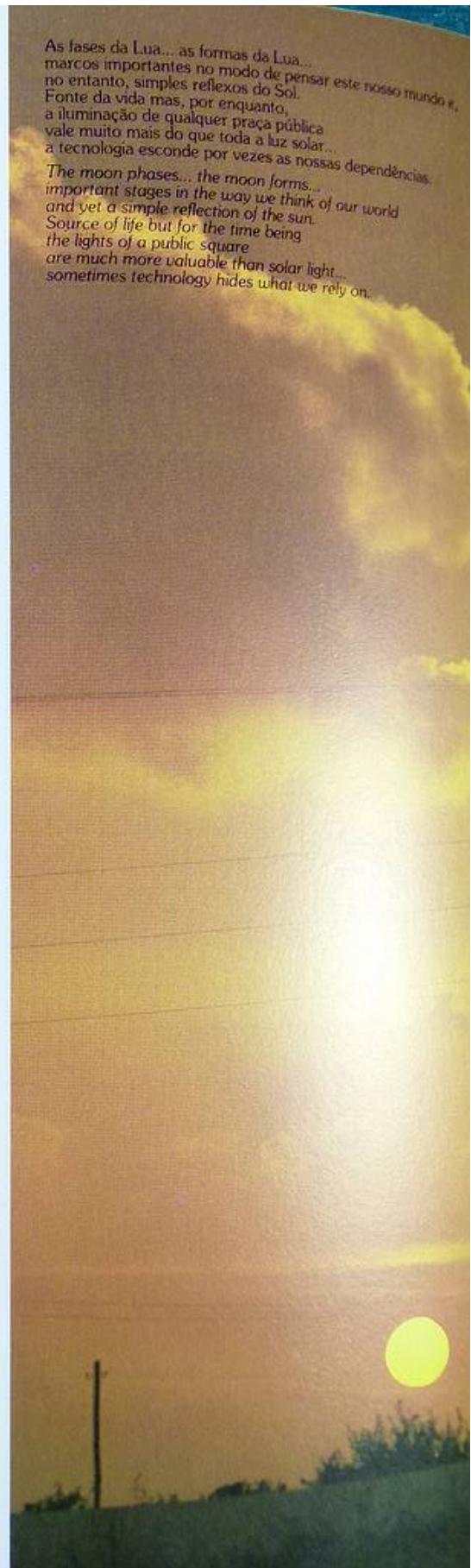
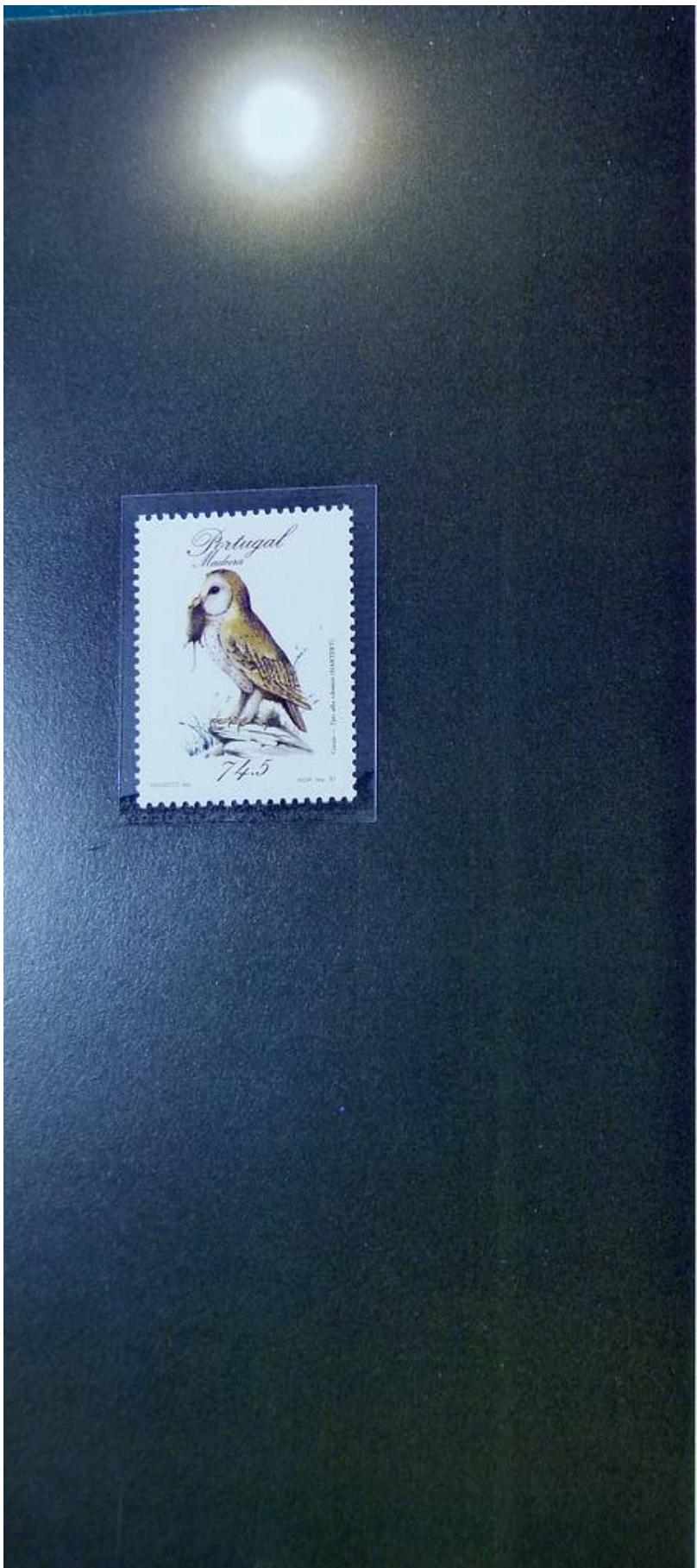


Foto nr.: 13





Foto nr.: 14



As fases da Lua... as formas da Lua...  
marcos importantes no modo de pensar este nosso mundo é,  
no entanto, simples reflexos do Sol.  
Fonte da vida mas, por enquanto,  
a iluminação de qualquer praça pública  
vale muito mais do que toda a luz solar...  
a tecnologia esconde por vezes as nossas dependências.

*The moon phases... the moon forms...  
important stages in the way we think of our world  
and yet a simple reflection of the sun.  
Source of life but for the time being  
the lights of a public square  
are much more valuable than solar light...  
sometimes technology hides what we rely on.*



Foto nr.: 15





Foto nr.: 16





Foto nr.: 17





Foto nr.: 18

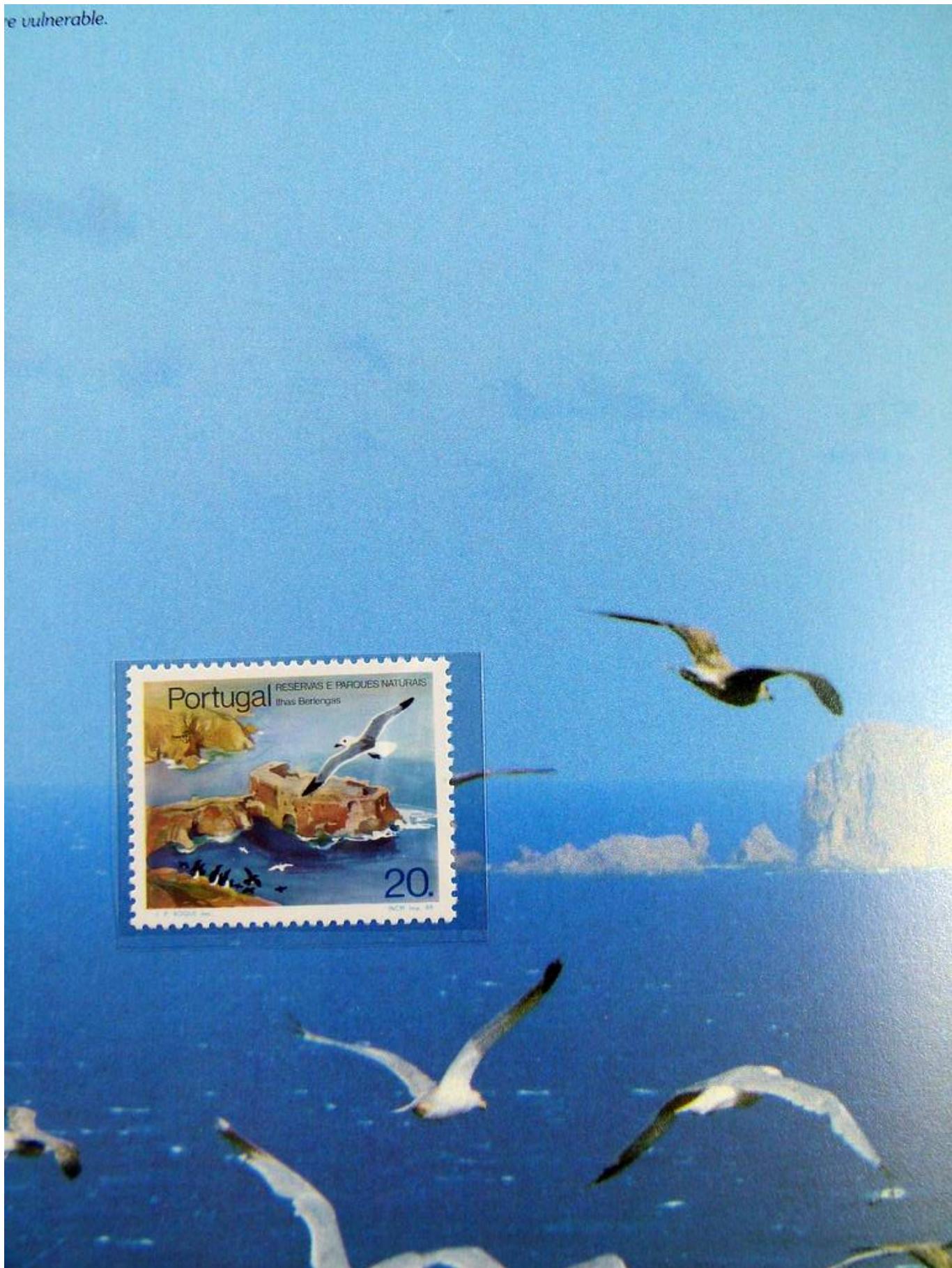




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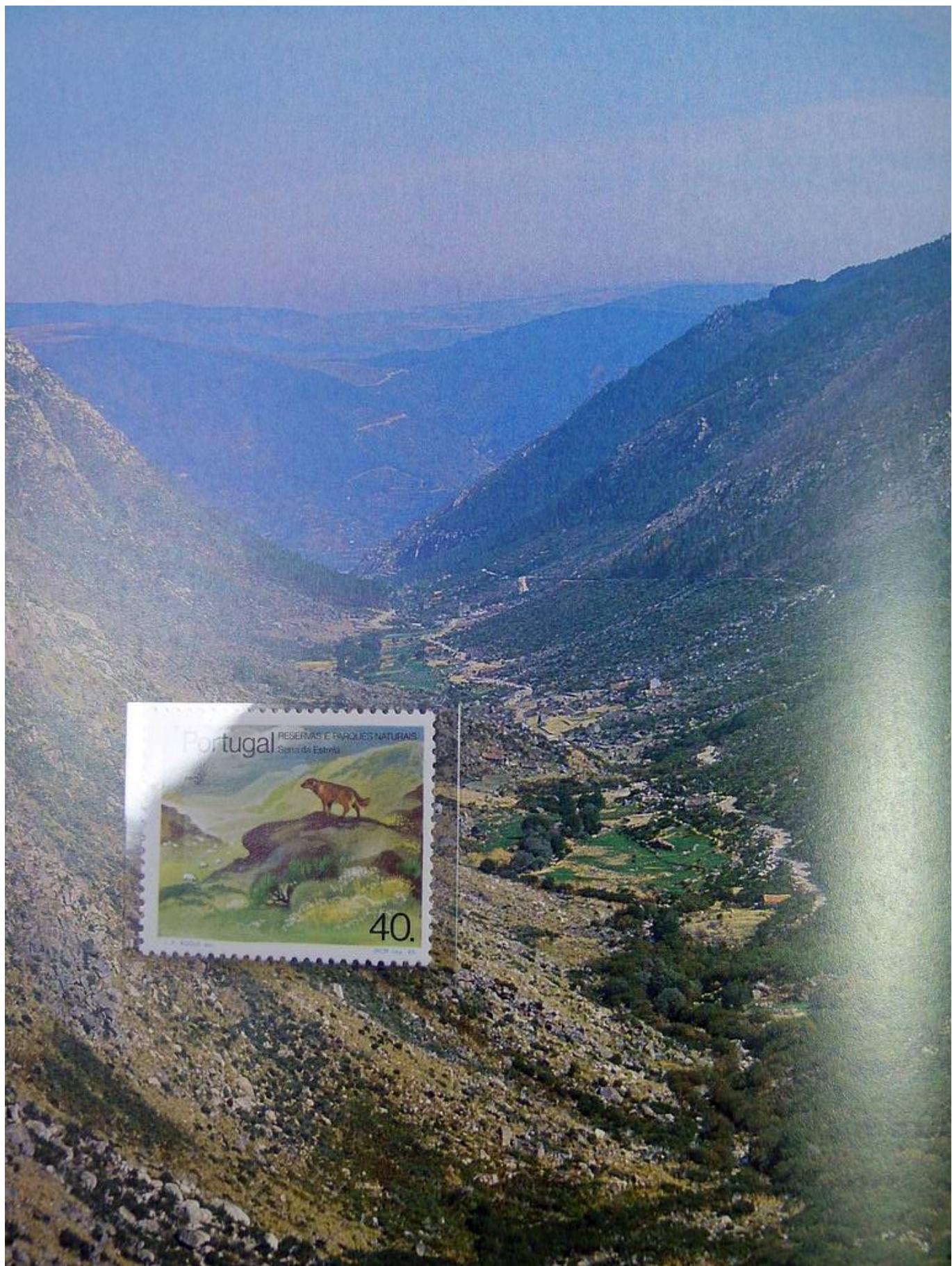




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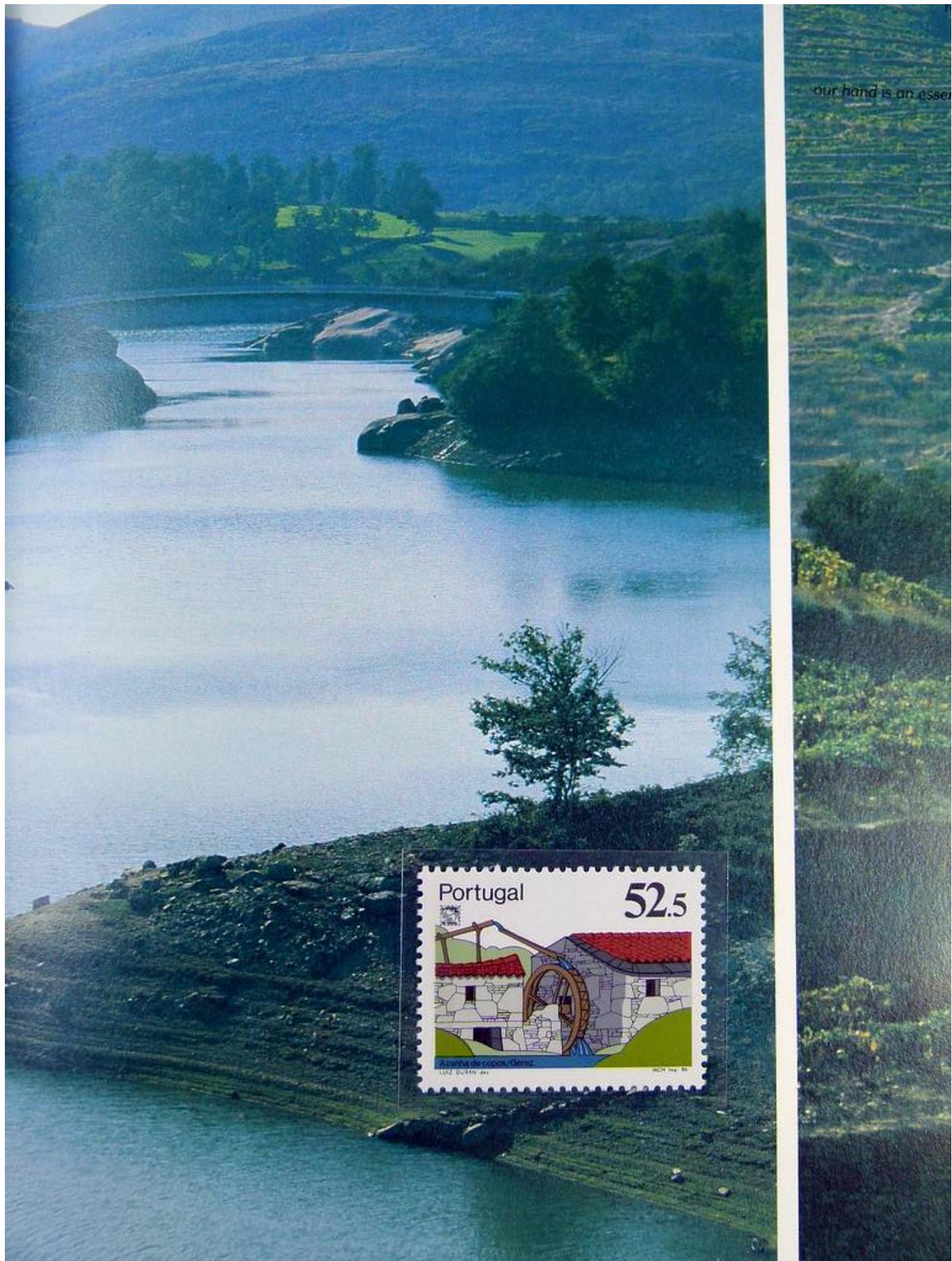




Foto nr.: 21

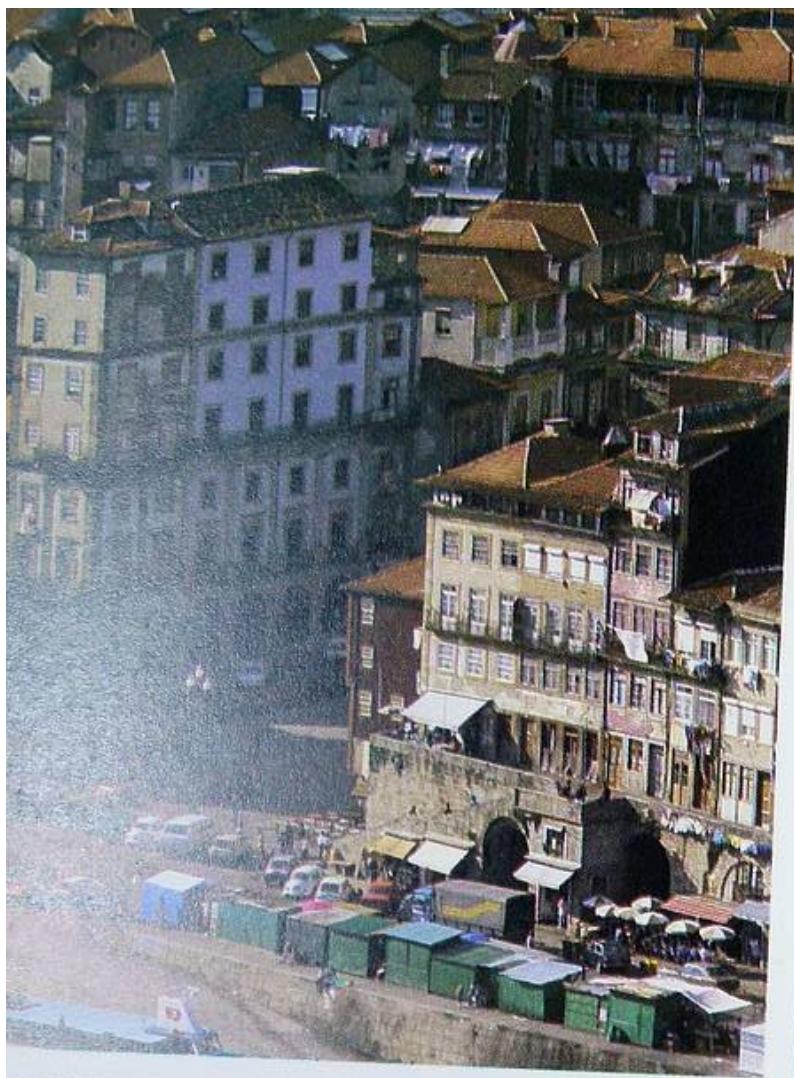




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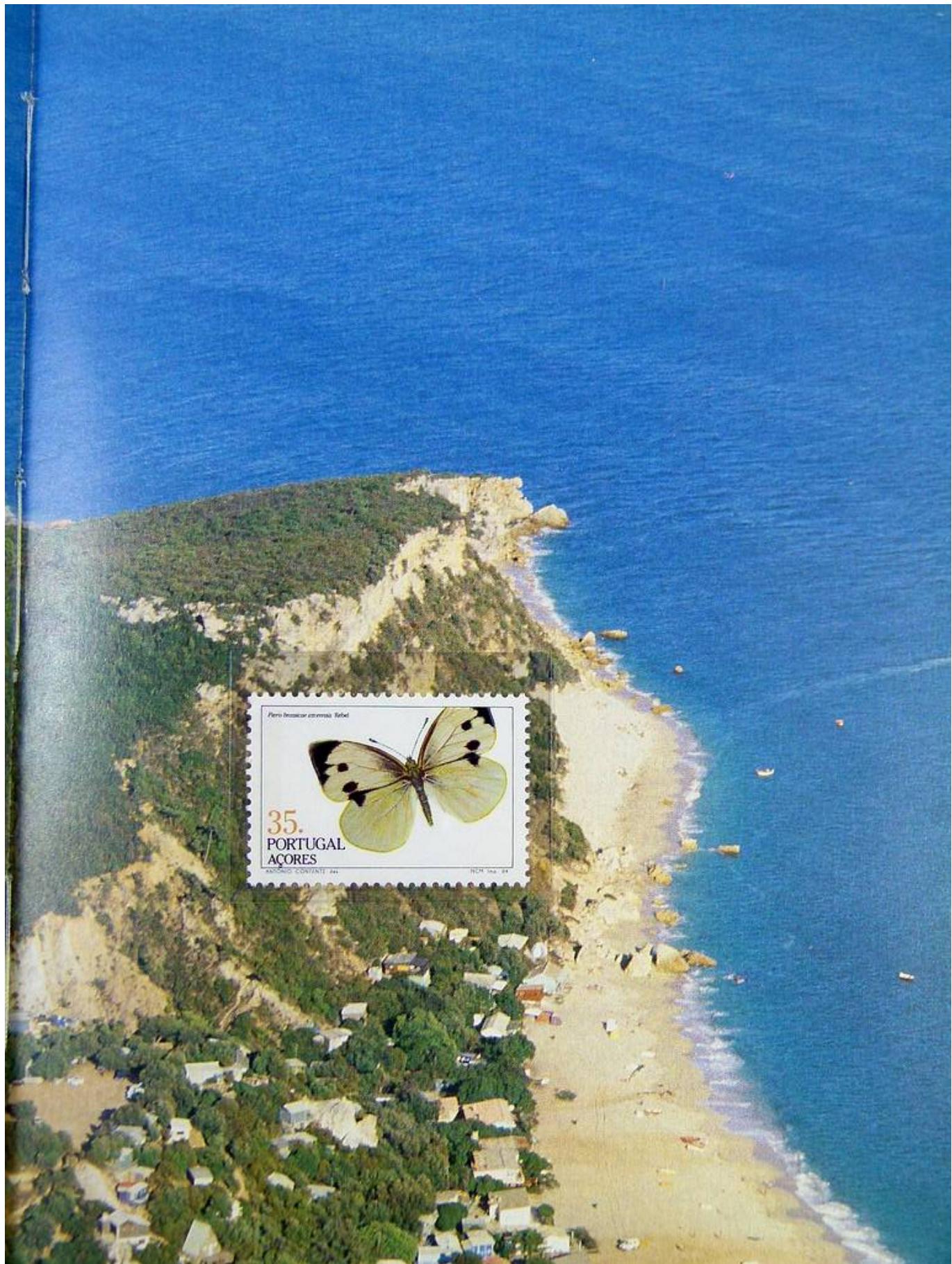
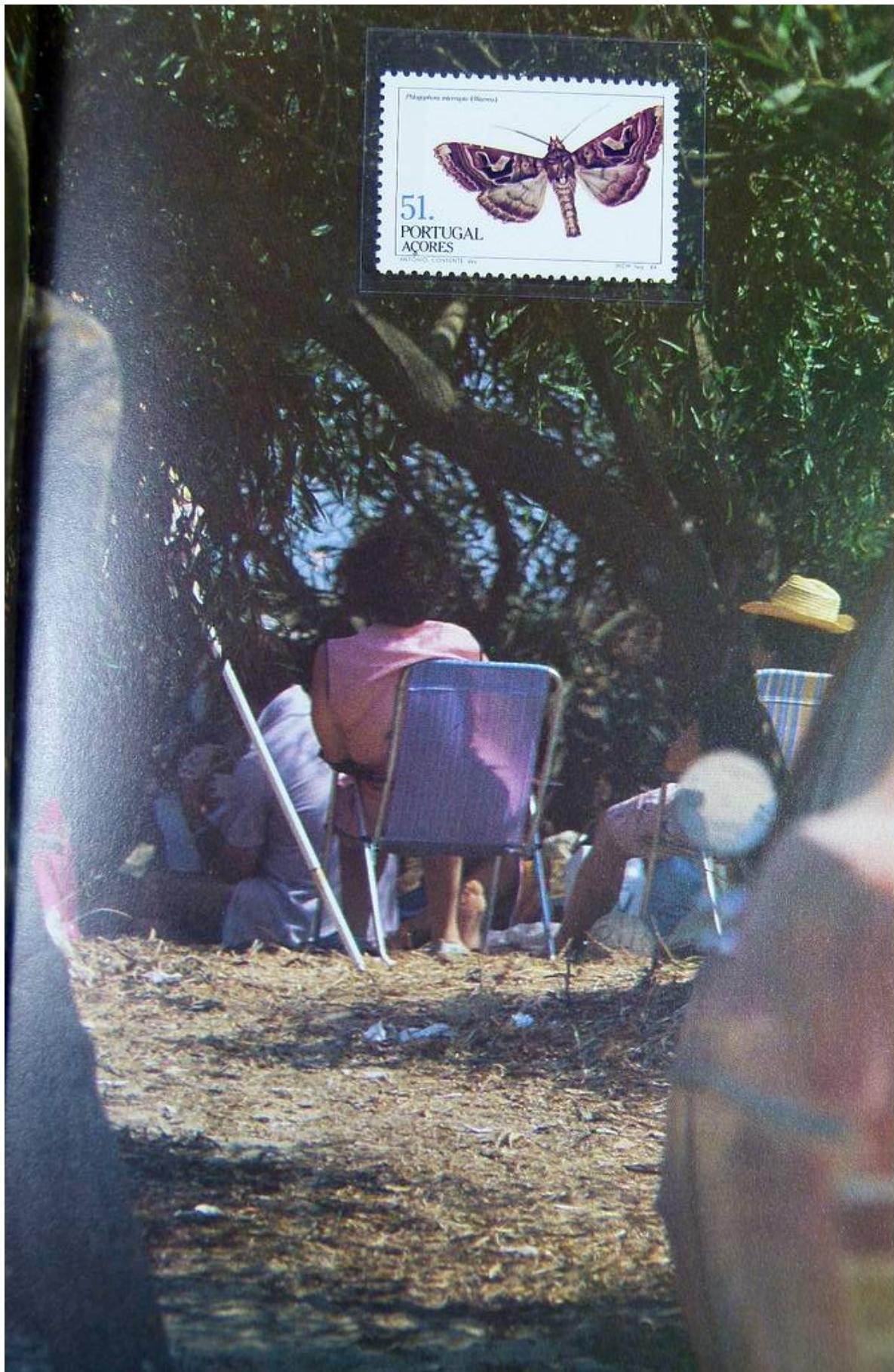




Foto nr.: 23





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Foto nr.: 24

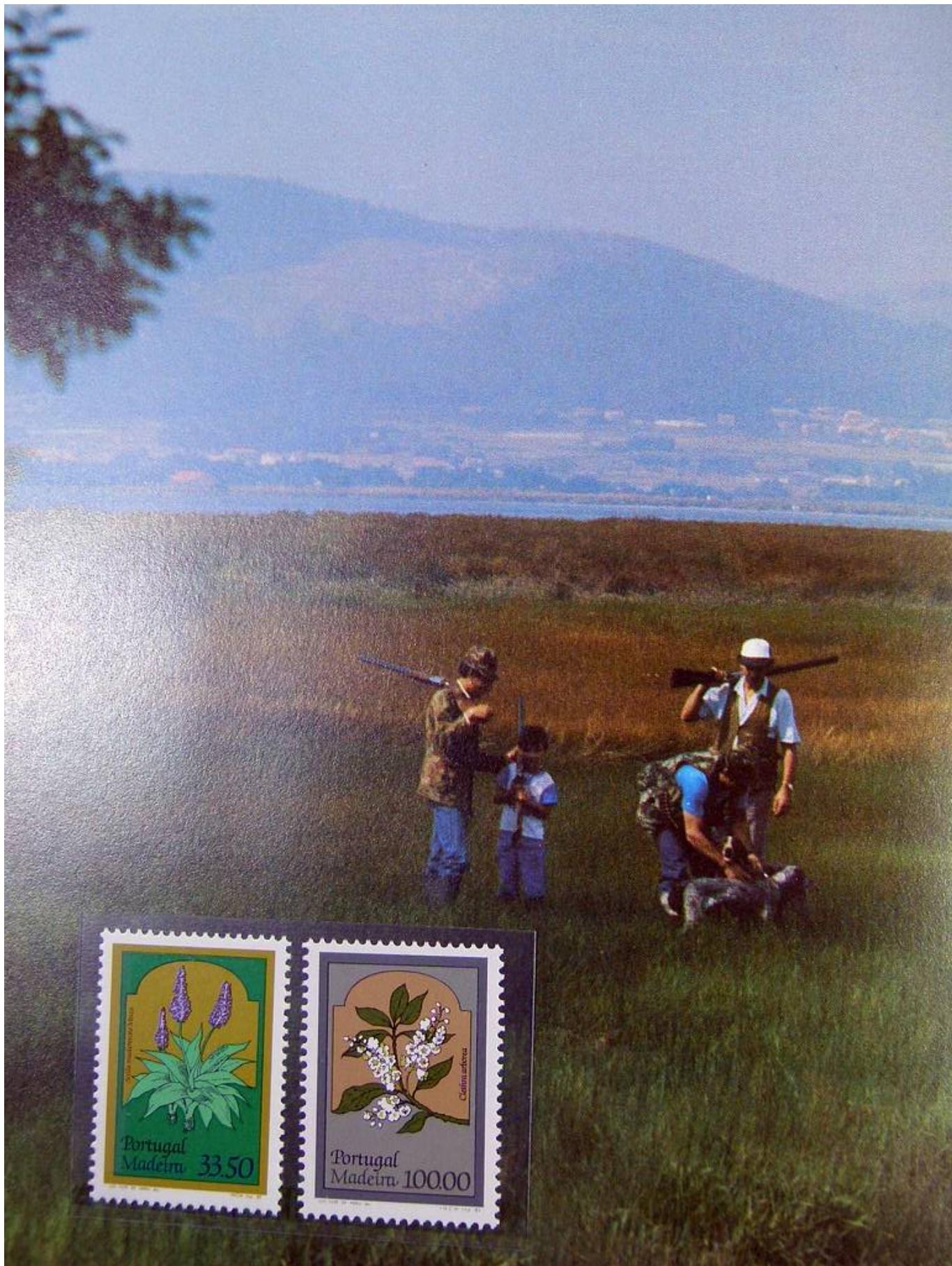




Foto nr.: 25





Foto nr.: 26





Foto nr.: 27

a identidade,  
gil entre a independência e a pertença ao grupo.  
management" of environment  
identity,  
veen independence and belonging to a group.





Foto nr.: 28





Foto nr.: 29





Foto nr.: 30

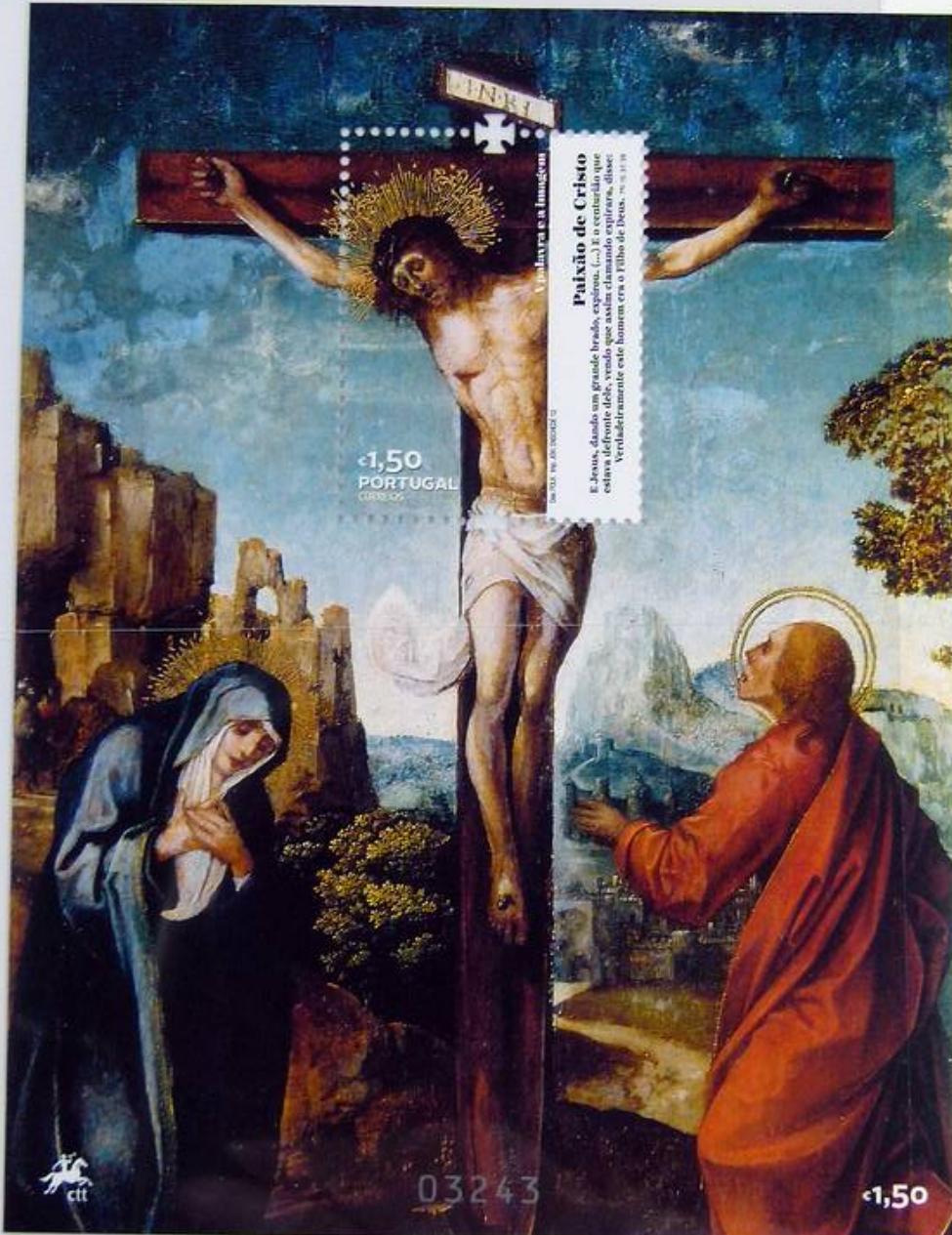




Foto nr.: 31



«An artist chooses his subjects:  
that is the way he praises.»

Friedrich Wilhelm Nietzsche,  
*The Gay Science* (1882). Book III

O texto do Livro iniciático,  
matriz da civilização ocidental  
como o reconheceu Johannes  
Gutenberg ao dar-lhe a primazia  
da palavra impressa, sempre foi  
ilustrado com imagens.

Desde a aventura dos primitivos  
artistas cristãos das catacumbas,  
aos iluministas dos séculos VIII  
e IX, passando pelos génios de  
Botticelli e de Leonardo, chegando  
mesmo ao nosso tempo, a nomes  
tão marcantes como Marc Chagall,  
cuja obsessão pelo tema bíblico  
é permanente em toda a sua obra.  
Faz sentido que o Livro dos Livros  
tenha sido sempre fonte de  
inspiração formal para o pintor  
ou para o escultor, dando-lhes  
a eles oportunidade para ir mais  
além da tela, e a nós para ir ao  
encontro das miríades



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Foto nr.: 32

